

In re **Summit Well Services, L.L.C.**

Case No. 15-70116  
(if known)

**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property		Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
Lot 3A, Block 9, Cotulla Addition, LaSalle County, Texas	Fee Simple		\$40,000.00	\$802,951.48
Total:			<b>\$40,000.00</b>	

(Report also on Summary of Schedules)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.	X		
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		Bank of America Operating Checking Account: xxxxxxx885607	(\$7,714.40)
		Bank of America Checking Account:xxx6889	\$12,671.38
		Bank of America Checking Account xxxxxx298363	\$5,092.96
3. Security deposits with public utilities, telephone companies, landlords, and others.	X		
4. Household goods and furnishings, including audio, video and computer equipment.	X		
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X		
6. Wearing apparel.	X		
7. Furs and jewelry.	X		
8. Firearms and sports, photographic, and other hobby equipment.	X		
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X		
10. Annuities. Itemize and name each issuer.	X		

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 1

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X		
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X		
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X		
14. Interests in partnerships or joint ventures. Itemize.	X		
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X		
16. Accounts receivable.		Accounts Receivable	\$450,594.50
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X		
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X		

In re **Summit Well Services, L.L.C.**

Case No. **15-70116**  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X		
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X		
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X		
22. Patents, copyrights, and other intellectual property. Give particulars.	X		
23. Licenses, franchises, and other general intangibles. Give particulars.	X		
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X		
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2011 Chevrolet Silverado 2500 VINxxxx131738	\$10,726.00
		2013 Ford F150 VINxxx32225	\$17,036.00

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 3

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
		2014 Ford F150 Truck VINxxxxxxxxxxKE80135	\$28,275.00
		2015 Ford F250 Truck VIN xxxxx03838	\$38,856.75
26. Boats, motors, and accessories.	X		
27. Aircraft and accessories.	X		
28. Office equipment, furnishings, and supplies.		Computers, printers, office equipment	\$800.00
29. Machinery, fixtures, equipment, and supplies used in business.		Utility Trailer #101	\$600.00
		Utility Trailer #103	\$600.00
		2 Utility Trailers (goose-neck trailers)	\$2,000.00
		Utility Trailer #102	\$300.00
		Plug Catcher 5" 10K - 2009 (servicing equipment)	\$5,250.00
		3 Phase Test Separator 14000psi - 2009 (servicing equipment)	\$4,000.00
		3 Straight Manifolds	\$60,000.00
		1 4-Valve Manifold	
		5 8-Valve Manifolds - 2009 (servicing equipment)	
		Portable Heater 750K BTU - 2009 (servicing equipment)	\$3,750.00
		Hammer Unions 2" 10K - 2009 (servicing equipment)	\$54,000.00
		Plug Valves 2010 (servicing equipment)	\$20,000.00
		2000' Pipe 1502 2000' - 2010	\$17,700.00
		119 Elbows 10,000lb - 2010	\$20,000.00

B6B (Official Form 6B) (12/07) -- Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 4

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
30. Inventory.	X		
31. Animals.	X		
32. Crops - growing or harvested. Give particulars.	X		
33. Farming equipment and implements.	X		
34. Farm supplies, chemicals, and feed.	X		
35. Other personal property of any kind not already listed. Itemize.	X		
<div style="text-align: right;">4 continuation sheets attached</div> <div>(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)</div>			<div style="text-align: right;">Total &gt;</div> <div><b>\$744,538.19</b></div>

B6C (Official Form 6C) (4/13)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☐ Check if debtor claims a homestead exemption that exceeds \$155,675.\*☐ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Not Applicable			
* Amount subject to adjustment on 4/01/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.		\$0.00	\$0.00

B6D (Official Form 6D) (12/07)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBITOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:		DATE INCURRED: <b>02/2015</b> NATURE OF LIEN: <b>Ad Valorem Taxes</b> COLLATERAL: <b>Lot 3A, Block 9, Cotulla Addition, LaSalle County,</b> REMARKS:				<b>\$520.04</b>	
<b>City of Encinal</b> <b>P.O. Box 120</b> <b>Encinal, Texas 78019</b>		VALUE: <b>\$40,000.00</b>					
ACCT #:		DATE INCURRED: <b>2013 - 2015</b> NATURE OF LIEN: <b>Fee Simple</b> COLLATERAL: <b>Lot 3A, Block 9, Cotulla Addition, LaSalle County,</b> REMARKS:				<b>\$18,294.31</b>	<b>\$18,294.31</b>
<b>Cotulla ISD</b> <b>David G. Aelvoet</b> <b>LINEBARGER GOGGAN BLAIR &amp; SAMPS</b> <b>711 Navarro Street, Suite 300</b> <b>San Antonio, Texas 78205</b>		VALUE: <b>\$40,000.00</b>					
ACCT #: <b>1986</b>		DATE INCURRED: <b>11/05/2013</b> NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2013 Ford F150</b> REMARKS:				<b>\$17,772.29</b>	<b>\$736.29</b>
<b>Ford Motor Credit Company, LLC</b> <b>P.O. Box 62180</b> <b>Colorado Springs, CO 80962</b>		VALUE: <b>\$17,036.00</b>					
<b>Representing:</b> <b>Ford Motor Credit Company, LLC</b>		<b>R. Christopher Naylor</b> <b>DEVLIN, NAYLOR &amp; TURBYFILL, P.L.L.C.</b> <b>4801 Woodway, Suite 420 West</b> <b>Houston, Texas 77056-1805</b>				<b>Notice Only</b>	<b>Notice Only</b>
Subtotal (Total of this Page) >						<b>\$36,586.64</b>	<b>\$19,030.60</b>
Total (Use only on last page) >							

2 continuation sheets attached(Report also on  
Summary of  
Schedules.)(If applicable,  
report also on  
Statistical  
Summary of  
Certain Liabilities  
and Related  
Data.)



B6D (Official Form 6D) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: 5769	X	DATE INCURRED: 10/16/2014 NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2015 Ford F250 Truck</b> REMARKS:				\$40,604.18	\$1,747.43
Ford Motor Credit Company, LLC P.O. Box 62180 Colorado Springs, CO 80962		VALUE: \$38,856.75					
ACCT #: 5281		X	DATE INCURRED: 10/16/2014 NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2014 Ford F150 Truck</b> REMARKS:				
Ford Motor Credit Company, LLC P.O. Box 62180 Colorado Springs, CO 80962	VALUE: \$28,275.00						
Representing: Ford Motor Credit Company, LLC			R. Christopher Naylor DEVLIN, NAYLOR & TURBYFILL, P.L.L.C. 4801 Woodway, Suite 420 West Houston, Texas 77056-1805				Notice Only
ACCT #: xx-xxx0778		DATE INCURRED: 06/30/2013 - 01/15/2015 NATURE OF LIEN: <b>Taxes</b> COLLATERAL: <b>All Income/Assets - Federal Tax Liens</b> REMARKS:				\$778,756.93	\$76,425.15
Internal Revenue Service PO BOX 7346 Philadelphia, PA 19101		VALUE: \$735,631.50		X			
Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims							
Subtotal (Total of this Page) >						\$845,896.20	\$78,172.58
Total (Use only on last page) >							

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Representing: Internal Revenue Service		David Guerra Assistant United States Attorney 1701 West Business 83, Suite 600 McAllen, Texas 78501				Notice Only	Notice Only
Representing: Internal Revenue Service		Keri Templeton 300 East 8th Street, Stop 5026AUS Austin, Texas 78701				Notice Only	Notice Only
ACCT #:  Laredo Federal Credit Union 1119 Corpus Christi Street Laredo, Texas 78040		DATE INCURRED: 2011 NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: 2011 Chevrolet Silverado 2500 REMARKS:				\$10,363.48	
		VALUE: \$10,726.00					
ACCT #:  LaSalle County Tax Assessor Collector David G. Aelvoet LINEBARGER GOGGAN BLAIR & SAMPS 711 Navarro Street, Suite 300 San Antonio, Texas 78205		DATE INCURRED: 01/31/2015 NATURE OF LIEN: <b>Fee Simple</b> COLLATERAL: Lot 3A, Block 9, Cotulla Addition, LaSalle County, REMARKS:				\$5,380.20	
		VALUE: \$40,000.00					
Sheet no. <u>2</u> of <u>2</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims						\$15,743.68	\$0.00
Subtotal (Total of this Page) > Total (Use only on last page) >						\$898,226.52	\$97,203.18

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (04/13)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

☐ **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1

continuation sheets attached

B6E (Official Form 6E) (04/13) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Taxes and Certain Other Debts Owed to Governmental Units
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT UNLIQUIDATED DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
ACCT #: xxx0778 Internal Revenue Service PO BOX 7346 Philadelphia, PA 19101		DATE INCURRED: 2013 CONSIDERATION: Taxes REMARKS:	X	\$184,093.55	\$184,093.55	\$0.00	
Representing: Internal Revenue Service		David Guerra Assistant United States Attorney 1701 West Business 83, Suite 600		Notice Only	Notice Only	Notice Only	
Representing: Internal Revenue Service		Keri Templeton 300 East 8th Street, Stop 5026AUS Austin, Texas 78701		Notice Only	Notice Only	Notice Only	
ACCT #: Texas Comptroller of Public Accounts PO BOX 13528 Austin, Texas 78711-3528		DATE INCURRED: 1852.04 CONSIDERATION: Sales Taxes REMARKS:	X	Unknown	Unknown	Unknown	
Representing: Texas Comptroller of Public Accounts		Jay W. Hurst, Assistant Attorney General c/o Sherri K. Simpson, Paralegal Texas Office of Attorney General		Notice Only	Notice Only	Notice Only	
Representing: Texas Comptroller of Public Accounts		Office of the Attorney General Bankruptcy-Collections Division PO BOX 12548 Austin, TX 78711-2548		Notice Only	Notice Only	Notice Only	
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims				Subtotals (Totals of this page) >	\$184,093.55	\$184,093.55	\$0.00
Total >				(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)	\$184,093.55		
Totals >				(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)		\$184,093.55	\$0.00

B6F (Official Form 6F) (12/07)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Aflac Insurance</b> <b>1932 Wynnnton Road</b> <b>Columbus, GA 31999-001</b>		DATE INCURRED: <b>11/01/2014 - 02/01/2015</b> CONSIDERATION: <b>Insurance</b> REMARKS:				<b>\$4,694.88</b>
ACCT #: <b>xxxxxx1003</b> <b>American Express</b> <b>P.O. Box 650448</b> <b>Dallas, Texas 75265-0448</b>		DATE INCURRED: <b>11/20/2014 - 02/01/2015</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$2,922.33</b>
ACCT #: <b>Asash Termite &amp; Pest Control</b> <b>P.O. Box 2883</b> <b>Laredo, Texas 78044</b>		DATE INCURRED: <b>07/31/2014 - 12/01/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$2,598.00</b>
ACCT #: <b>AT&amp;T</b> <b>P.O. Box 5014</b> <b>Carol Tream, IL 60197-5014</b>		DATE INCURRED: <b>11/05/2014 - 12/04/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$415.73</b>
ACCT #: <b>Blue Cross Blue Shield</b> <b>Health Care Service Corporation</b> <b>P.O. Box 731428</b> <b>Dallas, Texas 75373-1428</b>		DATE INCURRED: <b>04/01/2014-05/30/2014</b> CONSIDERATION: <b>Health/Medical Insurance</b> REMARKS:				<b>\$10,810.41</b>
ACCT #: <b>Country Barn Rental, Inc.</b> <b>P.O. Box 648</b> <b>Mayfield, KY 42066</b>		DATE INCURRED: <b>10/05/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$441.62</b>
<b>Subtotal &gt;</b>						<b>\$21,882.97</b>
<b>Total &gt;</b>						

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBITOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: CPL Retail Energy P.O. Box 660897 Dallas, Texas 75266-0897		DATE INCURRED: <b>12/04/2014 - 01/22/2015</b> CONSIDERATION: <b>Utility</b> REMARKS:				<b>\$1,684.82</b>
ACCT #: Employees		DATE INCURRED: <b>01/01/2015-02/12/2015</b> CONSIDERATION: <b>Pre-Petition Wages</b> REMARKS:				<b>\$68,819.51</b>
ACCT #: Encinal Water Supply Corp. P.O. Box 235 Encinal, Texas 78019		DATE INCURRED: <b>11/25/2014</b> CONSIDERATION: <b>Utility</b> REMARKS:				<b>\$49.04</b>
ACCT #: Falcon International Bank 5219 McPherson Road Laredo, Texas 78041		DATE INCURRED: CONSIDERATION: <b>Non-Purchase Money Loan</b> REMARKS:				<b>Unknown</b>
ACCT #: Gateway Uniform Service 5827 Northgate Lane Laredo, Texas 78041		DATE INCURRED: <b>09/30/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$367.94</b>
ACCT #: J & A Rentals P.O. Box 3112 Laredo, Texas 78044		DATE INCURRED: <b>06/10/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$325.00</b>

Sheet no. 1 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

**\$71,246.31**

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxx4 Laredo Federal Credit Union 1119 Corpus Christi Street Laredo, Texas 78040		DATE INCURRED: 10/21/2014 CONSIDERATION: <b>Operating Cash</b> REMARKS:				\$449.00
ACCT #: xxxx xo. 555 Laredo Federal Credit Union 1119 Corpus Christi Street Laredo, Texas 78040		DATE INCURRED: CONSIDERATION: <b>Operating Cash</b> REMARKS:				\$3,983.99
ACCT #: xxxx xo. 556 Laredo Federal Credit Union 1119 Corpus Christi Street Laredo, Texas 78040		DATE INCURRED: CONSIDERATION: <b>Operating Cash</b> REMARKS:				\$3,357.99
ACCT #: LaSalle County Fair Association P.O. Box 553 Cotulla, Texas 78014		DATE INCURRED: 03/11/2014 CONSIDERATION: <b>Marketing</b> REMARKS:				\$1,000.00
ACCT #: Napa Auto and Truck Parts P.O. Box 450888 Laredo, Texas 78045		DATE INCURRED: 08/22/2014 CONSIDERATION: <b>Services Rendered</b> REMARKS:				\$3,144.71
ACCT #: New Century Financial, Inc. 777 Post Oak Boulevard, Suite 325 Houston, Texas 77056	X	DATE INCURRED: 12/24/2014-03/06/2015 CONSIDERATION: <b>Factoring</b> REMARKS:		X	X	Unknown
Sheet no. <u>2</u> of <u>5</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal > \$11,935.69
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						Total >

B6F (Official Form 6F) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
<b>Representing: New Century Financial, Inc.</b>		<b>Trent L. Rosenthal 675 Bering, Suite 150 Houston, Texas 77057</b>				<b>Notice Only</b>
ACCT #: <b>North Texas Tollway Authority P.O. Box 660244 Dallas, Texas 75266-0244</b>		DATE INCURRED: <b>12/15/2013 - 03/26/2014</b> CONSIDERATION: <b>Toll Road Fee</b> REMARKS:				<b>\$39.36</b>
ACCT #: <b>Print X Press 4820 McPherson Road, Suite 1 Laredo, Texas 78041</b>		DATE INCURRED: <b>08/13/2014 - 09/26/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$1,540.36</b>
ACCT #: <b>Progressive Insurance P.O. Box 105428 Atlanta, GA</b>		DATE INCURRED: CONSIDERATION: <b>Auto Insurance</b> REMARKS:				<b>\$55,147.53</b>
ACCT #: <b>Razorback Contractor Supply, Inc, P.O. Box 800583 Balch Springs, Texas</b>		DATE INCURRED: <b>12/04/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$108.03</b>
ACCT #: <b>South Texas Specialties P.O. Box 3209 Laredo, Texas 78044</b>		DATE INCURRED: <b>10/06/2014 - 10/14/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$69,356.86</b>

Sheet no. 3 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$126,192.14

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)



B6F (Official Form 6F) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Southwest Credit Systems, L.P.</b> <b>4120 International Parkway, Suite 1100</b> <b>Carrollton, Texas 75007-1959</b>		DATE INCURRED: <b>04/24/2014</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$68.36</b>
ACCT #: <b>Texas Mutual Insurance</b> <b>3210 Easy Highway 290</b> <b>Austin, Texas 78723-1098</b>		DATE INCURRED: CONSIDERATION: <b>Worker Comp Insurance</b> REMARKS:				<b>\$8,235.00</b>
ACCT #: <b>Texas Tollways</b> <b>P.O. Box 650749</b> <b>Dallas, Texas 75265-0749</b>		DATE INCURRED: <b>06/07/2014-06/30/2014</b> CONSIDERATION: <b>Toll Road Fee</b> REMARKS:				<b>\$45.29</b>
ACCT #: <b>Time Warner Cable</b> <b>1313 W. Calton Road</b> <b>Laredo, Texas 78041</b>		DATE INCURRED: <b>01/01/2015</b> CONSIDERATION: <b>Cable-Utility</b> REMARKS:				<b>\$404.27</b>
ACCT #: <b>TXTag</b> <b>P.O. Box 650749-0749</b> <b>Dallas, Texas 75265-0749</b>		DATE INCURRED: <b>10/04/2014-01/19/2015</b> CONSIDERATION: <b>Toll Road Fees</b> REMARKS:				<b>\$643.79</b>
ACCT #: <b>Unifirst Holdings, Inc.</b> <b>5807 East Drive</b> <b>Laredo, Texas 78041</b>		DATE INCURRED: <b>09/08/2014 - 02/02/2015</b> CONSIDERATION: <b>Services Rendered</b> REMARKS:				<b>\$20,345.65</b>

Sheet no. 4 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal &gt;

\$29,742.36

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODE	DEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Representing: Unifirst Holdings, Inc.			Kyle E. Neill KYLE E. NEILL, P.C. 11550 West IH-10, Suite 287 San Antonio, Texas 78230-1063				Notice Only
ACCT #: United Rentals P.O. Box 100711 Atlanta, GA 30384-0711			DATE INCURRED: 12/13/2013 - 12/25/2014 CONSIDERATION: Equipment Rental REMARKS:				\$24,682.06
Sheet no. <u>5</u> of <u>5</u> continuation sheets attached to			Subtotal >				\$24,682.06
Schedule of Creditors Holding Unsecured Nonpriority Claims			Total >				\$285,681.53
			(Use only on last page of the completed Schedule F.)				
			(Report also on Summary of Schedules and, if applicable, on the				
			Statistical Summary of Certain Liabilities and Related Data.)				

B6G (Official Form 6G) (12/07)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**  
(if known)**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Laredo Office Lease Agreement</b> 7B Cattle Company 1303 Calle De Norte, Suite 200 Laredo, Texas 78041	Lease Agreement for Laredo Office
<b>Lewis Energy Group</b> 1010 Reunion Place, Suite 1000 San Antonio, Texas 78216	Master Servicing Agreement for oilfield services
<b>New Century Financial, Inc.</b> 777 Post Oak Boulevard, Suite 325 Houston, Texas 77056	New Century Financial, Inc. is a factoring company.
<b>Unifirst Holdings, Inc.</b> 5807 East Drive Laredo, Texas 78041	Rental of fire-proof uniforms and other types of uniforms for employees Contract to be REJECTED

B6H (Official Form 6H) (12/07)

In re **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Dennis Ray Hinojosa</b> 301 Esparza Drive Laredo, Texas 78041	<b>New Century Financial, Inc.</b> 777 Post Oak Boulevard, Suite 325 Houston, Texas 77056
<b>Randal Hinojosa</b> 10525 Bear Creek Laredo, Texas 78045	<b>Ford Motor Credit Company, LLC</b> P.O. Box 62180 Colorado Springs, CO 80962
<b>Randal Hinojosa</b> 10525 Bear Creek Laredo, Texas 78045	<b>Ford Motor Credit Company, LLC</b> P.O. Box 62180 Colorado Springs, CO 80962
<b>Randal Scot Hinojosa</b> 10525 Bear Creek Drive Laredo, Texas 78045	<b>New Century Financial, Inc.</b> 777 Post Oak Boulevard, Suite 325 Houston, Texas 77056

B 6 Summary (Official Form 6 - Summary) (12/14)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re **Summit Well Services, L.L.C.**Case No. **15-70116**Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$40,000.00		
B - Personal Property	Yes	5	\$744,538.19		
C - Property Claimed as Exempt	No				
D - Creditors Holding Secured Claims	Yes	3		\$898,226.52	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		\$184,093.55	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	6		\$285,681.53	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No				N/A
J - Current Expenditures of Individual Debtor(s)	No				N/A
TOTAL		19	\$784,538.19	\$1,368,001.60	

86 Declaration (Official Form 6 - Declaration) (12/07)  
In re Summit Well Services, L.L.C.

Case No. 15-70116  
(if known)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Manager/Member of the Corporation  
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  
21 sheets, and that they are true and correct to the best of my knowledge, information, and belief.  
(Total shown on summary page plus 1.)

Date 03/20/2015

Signature

Dennis Ray Hinojosa  
Manager/Member

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re: **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the TWO YEARS immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT****SOURCE****\$3,233,079.00****2012 Gross Income (as reported in IRS Form 1065)****\$4,213,986.00****2013 Gross Income (as reported in IRS Form 1065)****2. Income other than from employment or operation of business**

None



State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the TWO YEARS immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors***Complete a. or b., as appropriate, and c.*

None



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 DAYS immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 DAYS immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
Unifirst Holdings, Inc. 5807 East Drive Laredo, Texas 78041	Monthly - Debtor has not made payments to this Creditor for uniforms rented during the 90-days prior to BK Filing Date (12/04/2015)		\$20,345.65

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re: **Summit Well Services, L.L.C.**Case No. **15-70116**  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 1*

- None ☐ c. All debtors: List all payments made within ONE YEAR immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**NAME AND ADDRESS OF CREDITOR  
AND RELATIONSHIP TO DEBTOR**

**DATE OF  
PAYMENT**

**AMOUNT PAID****AMOUNT STILL OWING****See Bank Statements - Debtor will supplement.****4. Suits and administrative proceedings, executions, garnishments and attachments**

- None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within ONE YEAR immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

- None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
Ford Motor Credit Company, LLC Dept. 55953 P.O. Box 55000 Detroit, MI 48255	February 2015 - Voluntary Surrender	2015 Ford F250 Pickup

**6. Assignments and receiverships**

- None ☒ a. Describe any assignment of property for the benefit of creditors made within 120 DAYS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)



**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re: **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 2***7. Gifts**

None



List all gifts or charitable contributions made within ONE YEAR immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
Laredo Pony League	none	06/16/2014	Charitable Contribution of \$250.00 to local youth baseball organization to support community
CC Oilers 1029 E. Huisache Kingsville, Texas 78363	none	06/16/2014	Charitable Contribution to local youth sports team of \$500.00 to support community.
Boys and Girls Club of Cotulla	None	10/17/2014	Charitable Contribution of \$1,500.00 to support local youth center.

**8. Losses**

None



List all losses from fire, theft, other casualty or gambling within ONE YEAR immediately preceding the commencement of this case OR SINCE THE COMMENCEMENT OF THIS CASE. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within ONE YEAR immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
The Villeda Law Group 6316 North 10th Street, Building B McAllen, Texas 78504		\$11,310.00

**10. Other transfers**

None



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within TWO YEARS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. List all property transferred by the debtor within TEN YEARS immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re: **Summit Well Services, L.L.C.**Case No. **15-70116**

(if known)

**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 3***11. Closed financial accounts**

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within ONE YEAR immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 DAYS preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None



List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None



If the debtor has moved within THREE YEARS immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within EIGHT YEARS immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:



**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re: **Summit Well Services, L.L.C.**Case No. **15-70116**  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 4*

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.

☒ Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is

☒ or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.**18. Nature, location and name of business**

None

☐ a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within SIX YEARS immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF  
SOCIAL-SECURITY OR OTHER INDIVIDUAL  
TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN**

**Summit Well Services, LLC  
102 South Buena Vista  
Encinal, Texas 78019  
EIN: 74-2980778**

**NATURE OF BUSINESS**

**Debtor provides services to oil and  
gas field producers.**

**BEGINNING AND ENDING  
DATES**

**Articles of  
Incorporation filed  
September 15, 2000.  
Debtor is currently  
operating its oil and  
gas field services.**

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

☒

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within SIX YEARS immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement ONLY if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None

☒ a. List all bookkeepers and accountants who within TWO YEARS immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None

☒ b. List all firms or individuals who within TWO YEARS immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

In re: **Summit Well Services, L.L.C.**Case No. **15-70116**  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 5*

None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within TWO YEARS immediately preceding the commencement of this case.

**NAME AND ADDRESS**  
Wells Fargo Bank  
Gilberto Sanchez  
1100 Matamoros Street  
Laredo, Texas 78040

**DATE ISSUED**  
October 2014  
with loan  
application

**20. Inventories**

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None ☒ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
Dennis Ray Hinojosa 301 Esperanza Street Laredo, Texas 78041	Director/President	50% Ownership
Randal Hinojosa 10525 Bear Creek Laredo, Texas 78045	Director/Vice President	50% Ownership

**22. Former partners, officers, directors and shareholders**

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within ONE YEAR immediately preceding the commencement of this case.

None ☒ b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within ONE YEAR immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during ONE YEAR immediately preceding the commencement of this case.

B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION

In re: **Summit Well Services, L.L.C.**

Case No. 15-70116

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 6*

**24. Tax Consolidation Group**

None



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within SIX YEARS immediately preceding the commencement of the case.

**25. Pension Funds**

None



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within SIX YEARS immediately preceding the commencement of the case.

*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 03/20/2015

Signature

  
Dennis Ray Hinojosa  
Manager/Member

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.  
18 U.S.C. §§ 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

IN RE: Summit Well Services, L.L.C.

CASE NO 15-70116

CHAPTER 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:

Fixed Fee: \$11,310.00

Prior to the filing of this statement I have received:

\$11,310.00

Balance Due:

\$0.00

2. The source of the compensation paid to me was:  
☒ Debtor ☐ Other (specify)
3. The source of compensation to be paid to me is:  
☒ Debtor ☐ Other (specify)
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  
a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  
b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;  
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

03/20/2015  
Date

Antonio Villeda  
Villeda Law Group  
6316 North 10th Street, Bldg. B  
McAllen, Texas 78504  
Phone: (956) 631-9100 / Fax: (956) 631-9146

Bar No. 20585300

Dennis Ray Hinojosa  
Manager/Member



B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

IN RE: **Summit Well Services, L.L.C.**Case No. **15-70116**Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Internal Revenue Service PO BOX 7346 Philadelphia, PA 19101		Taxes	Unliquidated	\$184,093.55
Internal Revenue Service PO BOX 7346 Philadelphia, PA 19101		Taxes	Unliquidated	\$778,756.93 Value: \$702,331.78
South Texas Specialties P.O. Box 3209 Laredo, Texas 78044		Services Rendered		\$69,356.86
Employees		Pre-Petition Wages		\$68,819.51
Progressive Insurance P.O. Box 105428 Atlanta, GA		Auto Insurance		\$55,147.53
United Rentals P.O. Box 100711 Atlanta, GA 30384-0711		Equipment Rental		\$24,682.06

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

IN RE: **Summit Well Services, L.L.C.**Case No. **15-70116**Chapter **11****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS***Continuation Sheet No. 1*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Unifirst Holdings, Inc. 5807 East Drive Laredo, Texas 78041		Services Rendered		<b>\$20,345.65</b>
Cotulla ISD David G. Aelvoet LINEBARGER GOGGAN BLAIR & SAMPSON LLP 711 Navarro Street, Suite 300 San Antonio, Texas 78205		Fee Simple		<b>\$18,294.31</b> <b>Value: \$0.00</b>
Blue Cross Blue Shield Health Care Service Corporation P.O. Box 731428 Dallas, Texas 75373-1428		Health/Medical Insurance		<b>\$10,810.41</b>
Texas Mutual Insurance 3210 Easy Highway 290 Austin, Texas 78723-1098		Worker Comp Insurance		<b>\$8,235.00</b>
Aflac Insurance 1932 Wynnton Road Columbus, GA 31999-001		Insurance		<b>\$4,694.88</b>
Laredo Federal Credit Union 1119 Corpus Christi Street Laredo, Texas 78040		Operating Cash		<b>\$3,983.99</b>
Laredo Federal Credit Union 1119 Corpus Christi Street Laredo, Texas 78040		Operating Cash		<b>\$3,357.99</b>



B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

IN RE: **Summit Well Services, L.L.C.**Case No. **15-70116**Chapter **11****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS***Continuation Sheet No. 2*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Napa Auto and Truck Parts P.O. Box 450888 Laredo, Texas 78045		Services Rendered		<b>\$3,144.71</b>
American Express P.O. Box 650448 Dallas, Texas 75265-0448		Credit Card		<b>\$2,922.33</b>
Asash Termite & Pest Control P.O. Box 2883 Laredo, Texas 78044		Services Rendered		<b>\$2,598.00</b>
Ford Motor Credit Company, LLC P.O. Box 62180 Colorado Springs, CO 80962		Purchase Money		<b>\$40,604.18</b> <b>Value: \$38,856.75</b>
CPL Retail Energy P.O. Box 660897 Dallas, Texas 75266-0897		Utility		<b>\$1,684.82</b>
Print X Press 4820 McPherson Road, Suite 1 Laredo, Texas 78041		Services Rendered		<b>\$1,540.36</b>
LaSalle County Fair Association P.O. Box 553 Cotulla, Texas 78014		Marketing		<b>\$1,000.00</b>

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

IN RE: **Summit Well Services, L.L.C.**

Case No. **15-70116**

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 3*

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager/Member of the Corporation  
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the  
best of my information and belief.

Date: 03/20/2015

Signature: \_\_\_\_\_

Dennis Ray Hinojosa  
Manager/Member

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION

IN RE: Summit Well Services, L.L.C.


CASE NO 15-70116

CHAPTER 11

VERIFICATION OF CREDITOR MATRIX

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 03/20/2015

Signature   
Derin Ray Hinojosa  
Manager/Member

Date \_\_\_\_\_

Signature \_\_\_\_\_

Aflac Insurance  
1932 Wynnnton Road  
Columbus, GA 31999-001

American Express  
P.O. Box 650448  
Dallas, Texas 75265-0448

Asash Termite & Pest Control  
P.O. Box 2883  
Laredo, Texas 78044

AT&T  
P.O. Box 5014  
Carol Tream, IL 60197-5014

Blue Cross Blue Shield  
Health Care Service Corporation  
P.O. Box 731428  
Dallas, Texas 75373-1428

City of Encinal  
P.O. Box 120  
Encinal, Texas 78019

Cotulla ISD  
David G. Aelvoet  
LINEBARGER GOGGAN BLAIR & SAMPSON LLP  
711 Navarro Street, Suite 300  
San Antonio, Texas 78205

Country Barn Rental, Inc.  
P.O. Box 648  
Mayfield, KY 42066

CPL Retail Energy  
P.O. Box 660897  
Dallas, Texas 75266-0897

David Guerra  
Assistant United States Attorney  
1701 West Business 83, Suite 600  
McAllen, Texas 78501

Dennis Ray Hinojosa  
301 Esparza Drive  
Laredo, Texas 78041

Employees

Encinal Water Supply Corp.  
P.O. Box 235  
Encinal, Texas 78019

Falcon International Bank  
5219 McPherson Road  
Laredo, Texas 78041

Ford Motor Credit Company, LLC  
P.O. Box 62180  
Colorado Springs, CO 80962

Gateway Uniform Service  
5827 Northgate Lane  
Laredo, Texas 78041

Internal Revenue Service  
PO BOX 7346  
Philadelphia, PA 19101

J & A Rentals  
P.O. Box 3112  
Laredo, Texas 78044

Jay W. Hurst, Assistant Attorney General  
c/o Sherri K. Simpson, Paralegal  
Texas Office of Attorney General  
P.O. Box 12548  
Austin, Texas 78711-2548

Keri Templeton  
300 East 8th Street, Stop 5026AUS  
Austin, Texas 78701

Kyle E. Neill  
KYLE E. NEILL, P.C.  
11550 West IH-10, Suite 287  
San Antonio, Texas 78230-1063

Laredo Federal Credit Union  
1119 Corpus Christi Street  
Laredo, Texas 78040

Laredo Office Lease Agreement  
7B Cattle Company  
1303 Calle De Norte, Suite 200  
Laredo, Texas 78041

LaSalle County Fair Association  
P.O. Box 553  
Cotulla, Texas 78014

LaSalle County Tax Assessor Collector  
David G. Aelvoet  
LINEBARGER GOGGAN BLAIR & SAMPSON, LLP  
711 Navarro Street, Suite 300  
San Antonio, Texas 78205

Lewis Energy Group  
1010 Reunion Place, Suite 1000  
San Antonio, Texas 78216

Napa Auto and Truck Parts  
P.O. Box 450888  
Laredo, Texas 78045

New Century Financial, Inc.  
777 Post Oak Boulevard, Suite 325  
Houston, Texas 77056

North Texas Tollway Authority  
P.O. Box 660244  
Dallas, Texas 75266-0244

Office of the Attorney General  
Bankruptcy-Collections Division  
PO BOX 12548  
Austin, TX 78711-2548

Print X Press  
4820 McPherson Road, Suite 1  
Laredo, Texas 78041

Progressive Insurance  
P.O. Box 105428  
Atlanta, GA

R. Christopher Naylor  
DEVLIN, NAYLOR & TURBYFILL, P.L.L.C.  
4801 Woodway, Suite 420 West  
Houston, Texas 77056-1805

Randal Hinojosa  
10525 Bear Creek  
Laredo, Texas 78045

Randal Scot Hinojosa  
10525 Bear Creek Drive  
Laredo, Texas 78045

Razorback Contractor Supply, Inc,  
P.O. Box 800583  
Balch Springs, Texas

South Texas Specialties  
P.O. Box 3209  
Laredo, Texas 78044

Southwest Credit Systems, L.P.  
4120 International Parkway, Suite 1100  
Carrollton, Texas 75007-1959

Texas Comptroller of Public Accounts  
PO BOX 13528  
Austin, Texas 78711-3528

Texas Mutual Insurance  
3210 Easy Highway 290  
Austin, Texas 78723-1098

Texas Tollways  
P.O. Box 650749  
Dallas, Texas 75265-0749

Time Warner Cable  
1313 W. Calton Road  
Laredo, Texas 78041

Trent L. Rosenthal  
675 Bering, Suite 150  
Houston, Texas 77057

TXTag  
P.O. Box 650749-0749  
Dallas, Texas 75265-0749

Unifirst Holdings, Inc.  
5807 East Drive  
Laredo, Texas 78041



United Rentals  
P.O. Box 100711  
Atlanta, GA 30384-0711

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

IN RE:  
Summit Well Services, L.L.C.

CHAPTER 11

DEBTOR(S)

CASE NO 15-70116

**LIST OF EQUITY SECURITY HOLDERS**

Registered Name of Holder of Security Last Known Address or Place of Business	Class of Security	Number Registered	Kind of Interest Registered
Dennis Ray Hinojosa 301 Esperanza Laredo, Texas 78041	Member	50% Ownership	
Randal Scot Hinojosa 10525 Bear Creek Laredo, Texas 78045	Member	50% Ownership	

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager/Member of the Corporation  
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 03/20/2015

Signature: \_\_\_\_\_

Dennis Ray Hinojosa  
Manager/Member